

| FORM PTO-1449<br>(REV. 7-80)  |            | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |         | ATTY. DOCKET NO.<br>H-1133       |          | SERIAL NO.<br><b>10/807,158</b>     |                          |
|---|------------|--|---------|----------------------------------|----------|-------------------------------------|--------------------------|
| <b>LIST OF DOCUMENTS CITED BY APPLICANT</b><br><i>(Use several sheets if necessary)</i>   |            |  |         | APPLICANT<br>J. SUZUKI et al     |          | FILING DATE<br>March 24, 2004       |                          |
|   |            |  |         | GROUP<br><b>2816</b>             |          |                                     |                          |
| <b>U.S. PATENT DOCUMENTS</b>  |            |  |         |                                  |          |                                     |                          |
| * EXAMINER<br>INITIAL   | DOCUMENT   | DATE   | NAME    | CLASS                            | SUBCLASS | FILING DATE<br>(If Appropriate)     |                          |
| AA  |            |  |         |                                  |          |                                     |                          |
| AB  |            |  |         |                                  |          |                                     |                          |
| AC  |            |  |         |                                  |          |                                     |                          |
| AD  |            |  |         |                                  |          |                                     |                          |
| AE  |            |  |         |                                  |          |                                     |                          |
| AF  |            |  |         |                                  |          |                                     |                          |
| AG  |            |  |         |                                  |          |                                     |                          |
| AH  |            |  |         |                                  |          |                                     |                          |
| AI  |            |  |         |                                  |          |                                     |                          |
| AJ  |            |  |         |                                  |          |                                     |                          |
| AK  |            |  |         |                                  |          |                                     |                          |
| <b>FOREIGN PATENT DOCUMENTS</b>   |            |  |         |                                  |          |                                     |                          |
|   | DOCUMENT   | DATE   | COUNTRY | CLASS                            | SUBCLASS | TRANSLATION                         |                          |
|   |            |  |         |                                  |          | YES                                 | NO                       |
| <b>M</b>  | AL 7-46123 | 2/14/95  | Japan   |                                  |          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|   | AM         |  |         |                                  |          | <input type="checkbox"/>            | <input type="checkbox"/> |
|   | AN         |  |         |                                  |          | <input type="checkbox"/>            | <input type="checkbox"/> |
|   | AO         |  |         |                                  |          | <input type="checkbox"/>            | <input type="checkbox"/> |
|   | AP         |  |         |                                  |          | <input type="checkbox"/>            | <input type="checkbox"/> |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)</b>   |            |  |         |                                  |          |                                     |                          |
|   | AR         |  |         |                                  |          |                                     |                          |
|   | AS         |  |         |                                  |          |                                     |                          |
|   | AT         |  |         |                                  |          |                                     |                          |
| EXAMINER<br><b>hwe</b>  |            |  |         | DATE CONSIDERED<br><b>5/9/05</b> |          |                                     |                          |
| <small>* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small> |            |  |         |                                  |          |                                     |                          |